



MWPHGL WA & Jurisdiction  
**Grand Entertainment Committee**  
2023 – 2024 Registration Form

Grand High Court

Grand Lodge

Grand Chapter

Registration For: \_\_\_\_\_

Title: \_\_\_\_\_

Lodge, Chapter, or Court: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Membership ID: \_\_\_\_\_

REGISTRATION FEE:	(Advance Registration Deadline May 31 <sup>st</sup> , 2024	\$ 150.00	_____
<b>LATE REGISTRATION:</b>	<b>(June 1<sup>st</sup>, 2024)</b>	<b>\$ 175.00</b>	_____
BALL/BANQUET:	@ EXTRA TICKET:	\$ 50.00	_____
SOUVENIR JOURNAL:	@ EXTRA BOOK	\$ 40.00	_____
ORG BADGES:	@ EXTRA BADGES	\$ 10.00	_____
<b>LATE BADGES:</b>	<b>@ BADGES ONSITE</b>	<b>\$ 25.00</b>	_____
Grand Body Relaxo	@ Free	\$ 00.00	_____
<b>Total:</b>			_____

**Make Check or Money Orders Payable to:**  
**GRAND ENTERTAINMENT COMMITTEE**  
 P.O. Box 39333 ♦ Lakewood, Washington 98496  
 For your convenience email form to: [dgm@mwphglwa.org](mailto:dgm@mwphglwa.org)  
 \*\*\*\*\*  
**RED LION HOTEL**  
 2525 N. 20<sup>th</sup> Avenue ♦ Pasco, WA 99301  
 Tel: 509-547-0701 ♦ Internet: <http://www.redlion.com/pasco>  
**On-Site Registration only approved by MWGM @ \$225.00**

**FOR COMMITTEE USE ONLY**

Date Received: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_ Reg. Receipt #: \_\_\_\_\_

Prince Hall Grand Bodies Washington & Jurisdiction

*Revised/Approved by MWPHGLWA, August 2023. (Note: This Form supersedes all previous editions)*

**ACTIVITIES FOR THE WEEK**

❖ **Saturday, July 6, 2024 Registration Office Opens**

- ❖ Registration 1:00 P.M. - 4:00 P.M.
- ❖ Grand Body Relaxo - 7:00 P.M.



❖ **Sunday, July 7, 2024 Registration Office Opens**

- ❖ Heroines of Jericho Breakfast and Fashion Show
- ❖ Annual Picture Taking
- ❖ Thanksgiving Service



❖ **Monday, July 8, 2024 Registration Office Opens**

- ❖ Opening of Grand Session
- ❖ Annual Awards Banquet

❖ **Tuesday, July 9, 2024 Registration Office Opens**

- ❖ Nominations of Officers
- ❖ Joint Hospitality



❖ **Wednesday, July 10, 2024 Day Three of Grand Session**

- ❖ Elections and Installation of New Officers

Name: \_\_\_\_\_

(Print)

Phone: \_\_\_\_\_

Email :

Member ID : \_\_\_\_\_



**Banquet Meal Selection**

- Vegetarian
- Beef
- Chicken
- Fish