



Most Worshipful Prince Hall Grand Lodge WA & Jurisdiction
Prince Hall Grand Chapter, O.E.S, WA Jurisdiction
Prince Hall Grand High Court, H.O.J., State of WA. & Jurisdiction

December 5, 2023

R.W. Larry B. Opher, GJW

Chairman, Souvenir Journal Committee

gjw@mwphglwa.org

Subject: **2024 Annual Communication Souvenir Journal**

Greetings,

To commemorate the 2024 Annual Communication of the Most Worshipful Prince Hall Grand Lodge, Prince Hall Grand Chapter, O.E.S., and Prince Hall Grand High Court, H.O.J., all State of Washington and Jurisdiction, to be held in Pasco, Washington, from July 8 - 10, 2024...

We cordially invite the membership, our sponsors, profit and non-profit organizations, community partners, and businesses to participate in our Annual Souvenir Journal.

Your unqualified support is earnestly solicited and we urge you to consider the purchase of a full-page ad or whatever support you can contribute toward our success with this project. The names of all supporters will be listed in the journal.

To ensure the best print quality of the journal, all digital photographs must be high-resolution with a minimum resolution of 300 pixels/inch and be submitted in JPEG or PNG format. Standardized advertisement templates are available.

If submitting a customized (*ready-to-print*) full- or half-page advertisement, please submit it in PDF or MS Word format.

Submit "**All**" advertisements, contracts, and photographs electronically to: gwj@mwphglwa.org or pmtorrence33@msn.com

Timely production of this Souvenir Journal requires that the committee receive your submissions with payment **by 1 May, 2024.**

Questions or concerns may be directed to:

PGM Gardner M. Torrence, Sr.

Most Worshipful
Prince Hall Grand Lodge
pmtorrence33@msn.com

Sis. Monique Thomas

Prince Hall Grand Chapter
Order of Eastern Star
Monique.jazmine.thomas@gmail.com

DAGM Jemerica Brown

Prince Hall Grand High
Heroines of Jericho
jemerica@comcast.net

We very much appreciate your support and look forward to your partnership.

Fraternally,

R.W. Larry B. Opher, G.J.W.

Chairman



Most Worshipful Prince Hall Grand Lodge WA & Jurisdiction
 Prince Hall Grand Chapter, O.E.S, WA Jurisdiction
 Prince Hall Grand High Court, H.O.J., State of WA. & Juris.

*Mark Your Place in History By
 Participating in Our Souvenir Journal!*

**Purchase a Full or Half Page Advertisement
 In Commemoration of the**

2024 Annual Communication
Pasco, Washington
 July 08 - 10, 2024

Submit "ALL" advertisements, contracts, and photographs to:

R.W. Larry B. Opher, GJW
 Email: gjw@mwphglwa.org

M.W. Gardner M. Torrence, Sr.
 Email: pmtorrence33@msn.com

Visit <https://mwphglwa.org> to download Souvenir Journal Contract

*******10% EARLY BIRD DISCOUNT*******

For Advertisements Received Before
March 1, 2024

DEADLINE FOR ALL ADVERTISEMENTS: MAY 1, 2024

Inside Front Cover: \$500.00	(\$450.00 with Discount)
Inside Back Cover: \$500.00	(\$450.00 with Discount)
Outside Back Cover: \$750.00	(\$675.00 with Discount)
Full Page Ad: \$150.00	(\$135.00 with Discount)
Half Page Ad: \$100.00	(\$90.00 with Discount)
Supporter (Name Only) \$25.00	(Discount Not Applicable)

GRAND ANCOM SOUVENIR JOURNAL COMMITTEE

PGM Gardner M. Torrence, Sr.
 Most Worshipful
 Prince Hall Grand Lodge

Sis. Monique Thomas
 Prince Hall Grand Chapter
 Order of Eastern Star

DAGM Jemerica Brown
 Prince Hall Grand High Court
 Heroines of Jericho



Prince Hall Grand Chapter, O.E.S.



Most Worshipful Prince Hall Grand Lodge



Prince Hall Grand High Court, H.O.J.

SOUVENIR JOURNAL CONTRACT

2004 ANNUAL COMMUNICATION

PASCO, WASHINGTON

JULY 8 - 10, 2024

Submit all advertisements, contracts, and photographs electronically to: pmtorrence33@msn.com. A mail-in option is available; however, the preferred method is electronic. **The committee must receive all submissions with payment no later than MAY 1, 2024.**

Early Bird Incentive: Apply a 10% discount for advertisements received before **MARCH 1, 2024.**

Date: _____

Name: _____ Title: _____

Organization/Business Name: _____

Address: _____

Street Address

City

State

Zip Code

Phone: _____

Email: _____

Inside Front Cover: **\$500.00**

Inside Back Cover: **\$500.00**

Outside Back Cover: **\$750.00**

Full-Page: **\$150.00**

Half-Page: **\$100.00**

Supporter: **\$25.00 (Name Only)**

Early Bird Incentive *(If Applicable)*

PAYMENT OPTIONS:

Check

Money Order

Electronic

Total: \$ _____

GL Electronic Payment: **(Square-Link)**

Transaction# _____

Click Here or Scan QR Code

Make Checks and Money Orders payable to: **GRAND ENTERTAINMENT COMMITTEE**

(Enter "Souvenir Journal Ad" on the Memo/Remarks Line)

Mailing Address:

2024 ANCOM JOURNAL COMMITTEE

ATTN: R.W. Larry B. Opher, GJW

717 187th Street E.

Spanaway WA 98387



Scan QR Code to pay Electronically